

Love Rouger

Movie story plus

- 1. ALL ABOUT THE LONE RANGER
- 2. TONTO'S EARLY LIFE
 3. SILVER IN WILD HORSE VALUEY









When the Kilgores fear their daughter has been taken by the Indians,



A check in town reveals there are others involved in the mystery.



Then Tonto's efforts at peaceful settlement fail,



But the trouble is only half over when The Lone Ranger brings Lila safely home,



The Lone Ranger and Tonto are called in to investigate.



and The Lone Ranger has to deal with goldhungry trouble makers as well.



and The Lone Ranger has to fight the young chief for the girl's release.

WARNER BROS.

"THE LONE RANGER"

CLAYTON MOORE JAY SILVERHEELS

LYLE BETTGER BONITA GRANVILLE

color by WarnerColor

Scieen Play by Merb Meadow

A Jack Wrother Production Produced by Willie Goldbeck

Directed by Stuart Heisler

Presented by Warner Bras.







ONLY THE STRANG SURVINED CREATING A NEW AMERICAN BREED ... THE PROMEEN WITHS FORGE UPON THIS ANVIL MAS HAMMERED A MAN WHO BECAME A LEGEND! STRAING DOWN INJUSTICE AND OUTLANEY, HIS SIGN--- A SILVER BULLET.

























THANKS! I'LL NOT TALK ABOUT THIS!

BUT YOU'D BETTER TAKE COVER FOR











WEATH AND MAINTER TO PROVINCE TO THE PROPERTY OF THE PROPERTY

OUT HERE, WE START IN A HURRY AND KEEP SCRAMBLING! BECAUSE, LIKE NOW, A MAN'S CHANCES OF GROWING OLD MAY NOT BE TOO GOOD!---NOW, SIR, THE POLKSTD LIKE TO HEAR PROM THE MAN WHO'S GOING



WHEN MR KILGORE INVITED ME HERE TO HUNT, I HAD A CHANCE TO RIDE OVER A LOT OF THIS GREAT TERRITORY! WE HAVE WAST RESOURCES! OUR DESTINY IS TO EXPAND, BUT WE CAN EXPAND ONLY THROUGH THE CAN EXPAND ONLY THROUGH TROUBLE! ONLY WHEN THERE'S PRACE CAN WE APPLY POR STATEHOOP!











SEXUE















































YOUR BRAVES ARE AUGRY YOUNG BRANES FED HAWK! PERHAPS TREATY! THEY VIEE DOES NOT KNOW RED HAWK AND PUNISH! BETTER PIE FOR BREAKING TREATY!

WE ANGEY BECAUSE WHITE ANGEY HOOSE MAN TALK WITH TWO TOMOLES! MAKE TREATY COOKS REST ON TOMOLES! MAKE TREATY COOKS REST ON TOMOLES! MAKE TREATY COME ON MCUNTAIN ALL GO ON FIRE!



IF THE MEDICINE MAN
CAN SEE WHO DARES
RIDE ON SPIRIT
MOUNTAIN, LET HIM
SEE WHO RAIDS THE
RANCHESI WE DO
MOT WANT WAR!

RED HAWK NOT UNDER-STAND WHITE MAN'S WAY OF PEACE! MEBBE BETTER FIGHT! MEBBE RED HAWK FIGHT OWE LAST TIME!























YOU LOCO? THAT'D

BE AN EXTRA





CASSIDY YOU'VE BEEN

HAVING MORE BRUSHES







































HEY THAT'S KILGORE'S
STOCK, YOU'D BETTER
HAVE A CHANCE TO
TALK PETE, YOU SAO
TO CALL ON YOU ANY
TWE I NEPDED A





IF THERE'S ANY I WANT YOU TO WATCH! HIM AND TELL ME TROUBLE, IT'LL BE CASSIDY WHO STARTS HAPPENS ON THE IT! WHEN HE DRIVE! IF YOU SEE ISN'T BULLING ANYTHING LINUSUAL SOMEBODY -- LIKE SADDLED AROUND HE INDIAN PONIES ISN'T LIVING! REMEMBER IT! LIKE TO FIND THOSE INDIANS!





LISTEN, CASSIDY THE SHEERIFS OLD MAN IS ON IT, THE BUEER, MID THE PROCE BROUDEN WITHOUT COME BUTTUES AND ONE BONES CLEAN I AT ABLENCE AND ONE HIM HIS MONEY ON THE WAY BACK!







































HIS NAME

When the Cavendish gang terrorized the ranches and settlements in the early days of Texas, The Lone Ranger was one of five Rangers who rode against them under the command of his older brother, Captain Dan Reid. Trailing the gang, the Texans were tricked by one of the outlaws who posed as a frightened prospector and led them into an ambush at Bryant's Gap. There, under the outlaws' withering fire, only the badly-wounded younger Reid brother lived.

Tonto found him that evening and took him to a nearby cave, where he nursed him back to health. It was not the first time they had net. Many years before the young Texan had saved Tonto's life. At that time, Tonto called him KEMO SABAY, the Indian name for Trusty Seout.

Then, lying in the cave, his wounds healing, he swore to bring to justice the outlaws who had slain his brother and fellow lawmen. He was the sole surviving Ranger, the only Ranger left of that proud band of six Texas Rangers, and out of that fact came his new name. He was truly . . . The Lone Ranger.



HIS MASK

To most people a black eye mask means an outlaw. But, in The Lone Ranger's case, his mask stands for a mysterious lawman.

When The Lone Ranger left the cave where Tonto had helped Tonto had buried only five Rangers in those graves outside. But Tonto had buried only five Rangers in those graves. He had made the sixth grave so that if the outlaws who had attacked the Texas Rangers returned, they would think no one land escaped their ambirsh and would not try to track down the one surviving Ranger.

So that all outlaws would believe he was buried in that empty grave and never know the identity of their relentless foe. The Lone Ranger donned his famous black mask.

Now, his true name known to but a handful of men. The Lone Ranger earries on his fight for law and order, knowing his is the one mask that strikes fear, not in the hearts of law-abiding settlers, but in the hearts of the lawless.



Before starting out to track down the Cavendish gang. The Lone Ranger and Tonto made one stop-at a small cabin in a remote section of the hills. To all eyes, the cabin seemed normal enough, backing as it did against the rising mountainside. But behind the cabin's rear . door was a cleverly-hidden entrance to a secret mine!

Shortly before he and his brother Dan rode into the fateful ambush at Bryant's Cap, they had discovered a rich vein of silver. They tunneled into the mountainside and then built their cabin.

After his brother's death, The Lone Ranger returned to the mine. Taking the silver he needed for his immediate requirements and for his bullets, he left the mine in the care of an old family friend named lim. The Lone Ranger knew Iim was a proven guardian, for he was a retired Texas Ranger.

Now, The Lone Ranger returns to his mine and Itm whenever he has need of money for suppliés or of more silver bullets for his guns.



HIS BULLETS

When The Lone Ranger first donned his mask and rode off from his mine with Tonto, on the trail of the Cavendish gang, in his gunbelt there gleamed a row of silver bullets.

No other rider in the west loads his guns with bullets of silver and The Lone Ranger deliberately chose those unique bullets for his own, He wanted them to represent a shining symbol of justice by law. He knew that, in time, word would spread of the masked rider's unusual bullets. Then the sight of a silver bullet would tell a lawman that help was nearby and warra an outlaw that his defeat was inevitable.

Each of his .45 bullets is individually molded. And each of his solid silver bullets contains enough of the bright metal to make two silver dollars.



One by one, The Lone Ranger brought the members of the Cavendish gang to justice in a determined chase that led him far across the west. Then word quickly spread of the masked rider, fighting on the side of the law, whose guns blazed fast and accurately. Soon the masked man's marksmanship became legendary and his Colts were feared by every outlaw in the West.

Ready in his holsters, The Lone Ranger carries two perfectly matched Colt Peacemakers. These .45 caliber pistols, with their fiveinch barrels, have handsome ivory handles and are silver plated. Like most westerners, The Lone Renger prefers the single-action pistol to the faster but less accurate double-action six gun. To fire his singleaction pistol, The Lone Ranger first has to cock the hammer with his thumb. Then he squeezes the trigger. The Colt Peacemaker does not break, and to load it The Lone Ranger pushes his silver bullets through a special port at the rear of the cylinder.

Time after time, The Lone Ranger's lightning draw and his accuracy with his Colt Peacemakers have meant another victory for the forces of law and order.



In Captain Dan Reid's dying words at Bryant's Gap, he asked his younger brother to promise to look after his wife and small son, who were coming West.

One of the first things The Lone Ranger did when he recovered from his wounds was to search for his brother's family. But their wagon train had been ambushed by Apaches. Linda Reid had seen only one chance to save her small son, Oan—she had hidden him in the false bottom of a trunk and pushed her wagon off from the circle of wagons cangibit in the Indians' deadly fire.

Thirteen years later, in the northwest border country, a young bow traced into The Loue Ranger's camp, seeking help for his gend-mother. The masked man and Tonto quickly captured some raiders who were attacking Grandma Frishy's cabin. But the old pioneer lady knew she was dying. She told the boy she wasn't his real grandmother She had escaped from an Indian attack years before and had seen his mother hide him in a trunk from which she rescued him. Then she showed the boy, Dan, a locket containing his parents' pictures. The Lone Ranger recognized the pictures—they were of his brother and sister—in-law. At last he had found his nephew! His promise would be kept.



Whether he is racing across the plains on the trail of outlaws or making a peaceful camp with Touto, The Lone Ranger's clothes, like those of all hard-working westerners, must stand up against rugged wear and still be confortable.

His white Stetson hat, deriving its name from the John B. Stetson Conpany of Philadelphia, where it originated, is made of a good grade of felt. It keeps the brilliant western sun from his eyes and the rain from his face, while still retaining its shape.

The Lanc Banger's gloves are not heavy, long gauntlets. They are wrist length and soft enough to allow him free play of his hands when he uses his guns or his rope. They protect his hands from rope boun and rough work

Like all westerners. The Lone Ranger takes pride in his boots, Since he must spend long hours in the saddle, his boots fit and quality are of the utmost importance. His handsome boots are made from the finest leather. There narrow toe makes it easy for him to shy his feet into his sturmps while the high heels keep the boots from slipping all the way through Silver's stirrups.



HIS RIFLE

Once, in a fight against rustlers in Cedar Canyon, The Lone are and Tonto found themselves pinned down by the outlaws accurate rifle fire. The Lone Ranger's Colts blazed ineffectively—the range was too great for his pistols. Then he drew his Winchester repeater from its saddle holster and the fight quickly turned against the cattle thieves.

The Winchester was designed to answer the westerner's need for a rifle that could be fired from the saddle without having to stop to relead if outnumbered by attacking Indians. Loaded through the side of the breech, the long magazine under the barrel holds plenty of ammunition. By pushing the lever down and forward, the old cartridge case is ejected, a new bullet put into the firing position and the rifle harmer is cocked—all in one motion.

Many times, the rifle's distant accuracy and rapid firing power has helped The Lone Ranger out of a dangerous situation.



Born and raised in Texas, The Lone Ranger became thoroughly familiar with his native state when he rode as a Texas Ranger. Then, after the ambush at Bryant's Cap, as the masked champion of law and order, he rouned the entire west.

From the southerminost horder of our country, where he stopped gun sinuggling along the Rio Grande, to the cool timberlands of the northwest, where he found his epilene, Dan Reid, The Lone Ranger has journeyed across the West. From the Mississippi to the Californian coast, from the dry, hot badlands to the green, fertile Wild Horse Valley that was Silver's home. The Lone Ranger is familiar with all the grandeur of the American West.

In the course of his travels he has met and helped many men. State and Territorial Governors have welcomed him at their mansions. Humble prospectors have been prund of his company at their lonely campfire. At more than one Army post, the commandant recalls the masked man whose cool daring saved his troops in an Indian fight. Many a lawnan admits he'd never have brought his toughest outlaw to justice but for the masked man's help. Across the length and breadth of the West, the highest official and the simplest settler have spread. The Lone Ranger's famil



HIS DISGUISES

A masked man is always certain to attract attention and, as a man dedicated to keeping his true identity secret, The Lone Ranger is often faced with the problem of coming into contact with people without becoming the center of attention. Disguise is the answer.

Early in his career, he learned the importance of disguise. His mask off, but disguised as a simple Mexican peon, The Lone Ranger once ventured into an outlaw-controlled town. There, by listening carefully, he learned enough to help the marshal's posse to slip into town and arrest the outlaws. Once, the sleepy cowboy on a train destined to be held up, suddenly turned into a master gunfighter as the unsuspecting train robbers entered the disguised Lone Ranger's car.

The Lone Ranger always carries some makeup and clothes for his disguises in his saddlebag. Occasionally, when he must improvise a disguise, he uses clay and herbs for artificial coloring. But behind all the innumerable disguises is the true face of a man determined to bring justice by law to the West!































































































INMERICATION YOU THE A PRACE SEE WHO HELPED HIM GET AWAY & MASKED WAS FOOL MAN-A RADO HOLGH TO LET WOOD AGENT! SHERIPF WRONG SIDE! NO HAND SIDE WAS CONCERN THE PERSONAL POWNER OF HELPE WOON SIDE! NO HAND SIDE WITH WE NOW CLEAK SIDE WAS CONCERN SIDE WITH WE NOW CLEAK SIDE WAS CONCERN SIDE WITH SIDE WAS CONCERN SIDE WAS CONCERN SIDE WITH SIDE WAS CONCERN SIDE WAS





OUT















THAT NIGHT AS THE STOREKEPPER CLOSSS
THE FRONT DOOR TURNS DOWN THE LIGHTS
AND STRIPES FOR THE BLOCK SUDDENLY
DOON'T SNOOT! THEPE WAS A PROSPECTOR IN
YOUR STORE EARLIER,
MAKING QUESTIONS!











































WHAT IN BLUZES! THEY'LL NOT TALK!
H-HE WORKS FOR
WE'VE THE BLUZES!
WHOSE DEAL
WAS IT?
LEARNED RAMIFEZ DIDN'T
QUIT, HE WAS KILLED!







N THIS TOWN? CAN I MAKE
A POSSE GO AFTER KILGORE?
HE OWNS THIS TOWN AND
EVERYONE IN IT! WHOD
WHO STON THE JURY?
WHO'D SIT ON THE JURY?
WHY KILGORE?L HAVE
REF
HOSE MEN OUT OF
THERE BY MODNING!

AND OF TOWN TILL
WE NEED THEM!
SHERIFF, YOU CAN'T
GO AFTER PERSONAL
REVENGE NOW-THERE'S AN INDIAN
WAR ABOUT TO BREAK
OUT!

NO, I'M KEEPING

THEM OUTSIDE







THE GOVERNOR IS MUCH MISTER I REALIZE NEARER! I'LL GIVE YOU A WHO YOU ARE NOW! BUT THAT'S LETTER TO HIM! WHILE A MIGHTY BIG JOB YOU RIDE TO THE CAPITOL. I'LL TRY TO KEEP THE --- EVEN FOR YOU! INDIANS AND RANCHERS APART!

















































WHY ARE POWDER, GOSS

AND I GOING WITH YOU





wE'LL

MAKE IT















HIS TRIBE

Tonto was born a Potawatomi. His tribe originally came from Wisconsin and was of the mighty Algonquin stock. The strange name of Tonto's tribe means fire-makers—recalling the time long ago, when the Potawatomis left the Ojibways to make their own council fire and establish themselves as a securate tribe.

Although Tonto was the son of a chief, he was carried on a paposes board by his mother life all other Indian babies Strapped to ber back, he went with her as she and other squaws gathered the main food of the Potawatomis—wild rice. When he could walk, he would follow his father to the council, sensing, even then, the duties of a chief. From his father, he learned woodcraft, how to read signs of the trail and how to draw a bow. As soon as he could swim, he was allowed to help paddle his father's birchbark cance, for the Potawatomis were skilled canceists, hunting fish and foul from their swift, light boats. In the camp of the Potawatomis. Tonto reached manhood.

But now, the council fire of the Potawatomis is extinguished. Tonto is the last of his once mighty tribe.



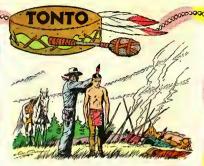
HOW HIS TRIBE FELL.

When Tonto reached his fourteenth summer, there had long been peace between the Potawatomis and the Sioux. Armed with a bow, arrows and a knife, Tonto left camp to win his place at the Council of the Braves. He had to prove he could survive in the woods alone.

But, on his first night out, a Sloux scout saw his campfire, Quickly, Tonto was surrounded by war-painted Sloux. The war party leader was a young chief, who said although his father and Tonto's father had smoked the peace pipe together, now that he was chief, he was no longer bound by his father's pledge. In vain, the Sloux tried to make Tonto reveal how many braves were in the Potawatomi camp. But the Sloux chief spared him—Tonto would be taken along at dawn to witness the attack and then he shain after all his neonle were defeated.

During the night Tonto managed to cut his bonds and escape. Desperately, he raced on foot to warn his unsuspecting people of the coming attack. But, before he could reach his tribe, Sioux riders struck him down, leaving him for dead.

When he came to, badly wounded, Tonto saw only the Sioux war party moving from the Potawatomi camp. None of his people survived that treecherous attack



HIS RED FEATHER

When Tonto set out to prove he was ready to join the Council of the Braves, he knew if he succeeded he would be allowed to wear a red feather symbolizing courage. Just before he left camp, his father had shown him his own war bounet, explaining how courage need not be proved in battle, for he had won his first red feather when he passed his test of manhood.

After the Sioux attack, as Tonto regained consciousness, he saw he Sioux chief standing over his fallen father, his scalping knife drawn. Wounded, alone against great odds, Tonto raced into camp. He beat down the Sioux chief, but, almost immediately, a dozen braves jumped him. Suddenly, a Colt cracked. Its fast, accurate fire sent the Sioux galloping off.

Tonto turned and saw his rescuer was a Texan—a young boy destined to be his great friend, The Lone Ranger. When the Texan heard Tonto's story, he took a red feather from the fallen Potawatomf chief's war bonnet and placed it in Tonto's headband. For the young Texan knew Tonto had proven that he had the courage of a brave. Ile had more than earned his red feather!



HIS NEW CHIEF

When Tonto and the young Texan rode from the silent ruins of the Potawatomi camp, a bond of friendship had been forged between them. But soon their roads parted. The Texan galloped on to his ranch, while Tonto swung his horse west to join the tribe of his cousin, Stone Bear.

Shaken by the tragic news of the Potawatomis' fate, Stone Bear welcomed Touto to his tribe. Although still a young man, Stone Bear was already chief of his people. Tonto knew that, among the plains tribes, the council of the elders usually picked one of its number to be chief. But Stone Bear's bravery and wisdom were so evident, despite his youth, that the council of elders had made an exception . . . and named a young brave as their chief.

Tonto could not have found a better sponsor among his adopted tribe than Stone Bear. His many-feathered war bonnet and his possession of the tribe's sacred calumet, or peace pipe, proclaimed to all that he was chief.





Now, a masked man mounted on a white horse, and an Indian beside him on a paint, means The Lone Ranger and Tonto are riding up. But Tonto didn't find his horse, Scout, until shortly before he rescued The Lone Ranger at Bryant's Cap.

It happened when Tonto came upon a wagon train that was cutting its way deeper and deeper into the badlands in an attempt to avoid hostile Indians. He offered his services as a scout. Soon, Cheyenne and Sioux smoke signals were seen on all sides of the wagon train, and an attack became inevitable. The only hope of aid was at Fort Brent. Tonto volunteered to try to reach the Fort. As he raced along, he noticed a wild horse, a powerful paint, easily pacing his own fast moving mount, Suddenly Cheyenne braves swooped down on Tonto. His borse was hit and fell. But, a well thrown toss of his lariat encircled the paint's head, Before the Cheyennes could reach him, Tonto leaped on the paint's back and urged him on. Swiftly, he outdistanced the Indian ponies.

After bringing help and relieving the attacked wagons, Tonto released the wild horse that had served him so well. At first, the paint started off for the open plains and freedom . . . but, in their short time together, a deep tie of friendship had been formed. The paint turned, trotted back to Tonto, and freely became his trusted mount. Proudly saddling and harnessing him, Tonto rode off on Scout.



HIS KNOWLEDGE OF MEDICINE

Like all Indians living on the plains or in the woodlands, Tonto, at an early age, was taught by the medicine men how to use the plants and roots around him to treat wounds and cure illness. But for that knowledge. The Lone Rentert would not have been saved.

- When Tonto found the badly-wounded ranger at Bryant's Gap, he carried him to a nearby cave. There was no doctor he could call on, nor did he have any of the white man's medicines. But Tonto's skill and knowledge of natural medicine was great enough to restore the wounded ranger to his full health.
- Yarrow leaves, bruised so the jutee was on their surface, were bound to the ranger's minor wounds. His more serious wounds Tonto treated with a paste made from the roots of the purple cone plant. Then he gave him juniper ten as a stimulant to bring back his strength. Soon, thanks to Tonto, the ranger was able to uself from the even.

Even now, when riding with The Lone Ranger and packing a first-aid kit in his saddlebag, there are often times when Tonto's knowledge of medicinal herbs and plants serves them well.



HIS WEAPONS

Since he began drawing rein with The Lone Ranger, Touto has learned to use the weapons of the white man. The Lone Ranger taught him how to swiftly draw and tire his Colt six-gun and the carbine he occasionally carries in his saddle holster.

But he learned to use two of his weapons as a young brave—his knife and his bow. His first knife was an Indian knife with a flint blade chipped to a fine point. Now he uses a steel-bladed knife.

His bow, like that of all plains Indians, is a short four-foot bow made of hickory and backed with sinew to strengthen it. The bow-string is made from twisted sinew. There have been many times when Tonto's bow has proved its usefulness. Once, a thin line tied to his arrow was shot across a raging river. Stranded settlers on the far side were then able to pull heavier ropes over and finally bridge and cross the dangerous flood waters. Often his silent arrows have struck with the same effectiveness as a bullet, but without revealing his presence by a loud report or a gunflash. So, for those special needs, Tonto still carries his Indian bow.



HIS CLOTHES

Living as he does with The Lone Ranger, Touto has naturally adopted many of the white man's ways. Unlike Indian ponies, Tonto's horse is shod, and Scout carries a saddle and stirrups. Few Indians use pistols, but a Colt holster hangs from Tonto's belt as it does from the belts of most westerners.

But, in his dress, Tosto still preserves his Indian costume. His moccasins are the two piece, hard sole type favored by the plains tribes. The upper part is made of a soft, tanned skin. After it was decorated, it was sewed to the strong rawhide moccasin soles that were cut to fit Tonto's feet exactly. His pants and shirt are made from durable buskskin, designed to stand up under rough wear. Tonto still wears his hair in Indian fashion and in his headband proudly stands his end feather.



HIS LANGUAGES

Although Touto speaks broken English, he can always make himself clearly understood. His expression, "Cet-um up, Scoutl" may seem peculiar to us, but we should realize that English is only one of the many languages he speaks.

Among the plains tribes, there are seven main language groups. But often two tribes within one of the groups cannot understand the other! While the Dakota and Crow both have languages coming from the Sioux group, they have few words in common. So when Tonto left his Potawandn camp, where he spoke a language of the Algonquin group, he had to learn a new tongue when he settled among Stone Bear's people. In the course of trading and traveling, Tonto has come to learn the languages of several other tribes as well.

To the Indian languages Tonto knows, must be added the unique, universal language of the plains tribes-sign language. But he also understands two more languages—smoke and blanket signals. So if Tonto's English is not perfect, it is worth remembering that it is only one of the many languages at his command.



HIS HOME CAMP

There are times when Tonto takes leave of The Lone Rauger to return home. And home to Tonto now means Stone Bear's camp.

There, a tent is always set up for his use, and Tonto knows where to find it no matter where Stone Bear's tribe camps, for the tents are always kept in the same relative positions. Whenever a new campsite is picked by Stone Bear, the first thing he does is mark the opening to the camp circle. The opening always faces east, toward the rising sun. Then the various bands or groups within the tribe raise their tents in the special places around the camp circle that are allotted to them. In the empty center of the circle the council tent is creeted. When this tent is taken down, everyone knows that it is a signal that the camp will be moved.

Since Tonto and Stone Bear are cousins, they both belong to the same band. Tonto knows his tent is always to be found next to Stone Bear's, in the first group of tents to the left of the camp entrance, where, for countless moons, their band has always set up its tipis.





































































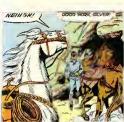






















































































































TWO HUNDRED YEARS AGO, THE SPANISH WORKED A SILVER MINE ON SPIRIT MOUNTAIN USING INDIAN SLAVES! WHEN THE SLAVES REBELLED DRIVING OFF THE SPANISH, THE MOUNTAIN BECAME TABOO—AN EVIL

BECAME TABOO -- AN EVIL PLACE KEGOPE'S CURDISTY LED HIM TO THE O.D TUNNELS!

WHEN RED HAWA'S PEOPLE HEARD THE MOUNTAIN GOOG TALING, IT WAS KILONGE BLAST NA FOR THE SLAPEY VENI I WE RHEN IT HE HAD TO GET RID OF THE BOUNDAS! HE FARLED



YOU CAN RETURN TO YOUR RANCH, MRS, KILGORE! THE TRIAL'S OVER! CASSIDY TALKED, BUT IT DIDN'T SAVE HIM! AS YOU PREDICTED THE LITTLE GIRL WAS A PROBLEM! SHE'D BEEN TRAINED BY HER FATHER TO WALK IN HIS WAYS! SHE HAD HIS STRENGTH, BUT SHE WAS LEARNING TO IMITATE HIS WEAKNESSES! A BUT NOW.





WE'RE NOT GONG EAST! WE'RE STAYING HERE TO MANAGE THE RANCH! LILA LOVES IT HERE, AND TOGETHER WE'LL MAKE THE KILGORE NAME A GOOD ONE!



H HE LEFT BEFORE I COULD THANK HIM OR EVEN LEARN HIS NAME! LIKE ALL WESTERNERS, YOU'LL LEARN HIS NAME STANDS FOR LAW AND ORDER! HE'S THE LONE RANGER!



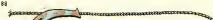
HIS HOME

Silver was born in a place where no man had ever trod—Wild Horse Valley. There the grass was green and lush, giant trees spread their leafy shade and great waterfalls spinned white mists.

In that valley, when Silver was searcely two hours old, he first tried to stand on his slim, straight legs. Then, as his feeble steps became surer, he trotted after his mother and discovered all the wonders of his home. With her, he found the strength-giving summer grass and came upon the cool drinking places. It was in Wild Horse Valley that he first met his natural enemies, when he made his stand with the horses against a slinking walf pack. There he was taught to be ever alert for the sudden attack of the mighty cougar. In winter, when snow covered the valley and ice was on the water, he learned to burrow beneath the snow for forage and use his sharp hoofs to break the ice so be could drink the freed water.

There he grew from a colt on wobbly legs into a great stallion whose speed no horse could match! All his early life was spent there, for Silver didn't leave Wild Horse Valley until after his parents' death.

THE CONTRACTOR OF THE PROPERTY OF THE PROPERTY





HIS PARENTS

Silver was born a prince, for his father was King Sylvan, leader of the horses who roamed Wild Horse Valley. His mother was the finelooking Moussa.

All the horses in the valley were untained mustangs, who had never known the restraining pull of reins nor the binding weight of a saddle. To rule them meant to be continually fighting all challengers and, time after time, Sylvan had to use his hoofs and teeth in the ferce struggle to maintain his leadership. But no horse could defeat Sylvan, for he was the fleetext and strongest of all the stallions. It was from the great Sylvan that Silver inherited his enduring power, and fearlessness.

From Moussa, his mother, Silver inherited other qualities—gentleness, grace and beauty. It was by her side that he learned to stand, walk, and finally to gallop until he could outdistance her, and even keep pace with Sylvan. Born of such parents, Silver was destined to be the mightiest horse who ever thundered across Wild Horse Valley.



HIS FRIEND

White Silver was still a young colt in Wild Horse Valley, he made one very good friend, a black colt his own age—Scamper.

- From the time he was able to leave his mother's side and go off on his own, Silver found he was shadowed by a dark colt who seemed to sense in Silver a born leader whom he wanted to follow. So, Silver and Scamper roamed the valley and a dozen shared dangers strengthened their bond of friendship.
- Together, they fought off the first bear they ever saw. The huge bear had trapped Scamper in a rocky corner, but Silver was able to divert the bear by charging in at him. As the bear swung in vain at the flashing Silver, Scamper was able to escape. Side by side, they' explored every corner and height of the valley, Silver in the lead, Scamper following closely. For, from the time that Silver's warning whinny had kept him away from a hidden quicksand bog, Scamper knew he should trust Silver's judgment. And when the other horses saw two colts, one black, the other white, racing across the valley floor, they knew they were Silver and his good friend, Scamper.





HIS FIRST MEETING WITH MAN

Tragedy first came into Silver's happy life when Monssa died. At first, he couldn't believe the motionless horse would never rise, that Monssa's eyes would never, follow him again. Sylvan firmly led Silver away. Then Silver became more attached to his father, fighting at his side to maintain their role among the horses.

But one day, in the narrow entrance to the valley, strange creatures were seen. They rode on the backs of horses, tamed horses. Man had come to Wild Horse Valley! Sylvan sensed these intruders were hostile, enemies to be driven away. Whinnying loudly, Sylvan led the charge. Then fire, like lightning, flashed in the hands of the men. Thunder roared right behind the flame. One of the wild horses fell, but still Sylvan led the charge. The fury of the wild horses couldn't be resisted. Man's weapons flashed again, but the riders turned and raced off to save themselves.

Silver valsed his voice in a cry of victory—but it was cut short. Sylvan lay on the ground before him—the mighty king was dead. On that day, Silver had seen man for the first time, known his terrible handiwork and thought he would hate man for all time.



HIS NEW WORLD

His parents dead, there was little left for Silver in Wild Horse Valley but bitter memories. So for the first time in his life he started out the narrow entrance, galloping off into the strange, unknown world beyond.

For a long time he raced across the seemingly endless plains. Then, he scented horses. He found some locked up in a corral and, being lonely, he trotted to the fence. The rancher spotted the magnificent stallion and hurried out, lariat in hand. But when Silver saw the hated one—man, he charged. The amazed raccher grabbed for his gun, but Silver kicked the loathed weapon from his hand and thundered off.

But word quickly spread of the mighty white stallion. More and more ranchers pursued Silver. Once, cornered in a box canyon, he had to fight his way out. Another time, a lasso encircled his neck, but he shook it off and escaped. And as the legends of the great white horse grew. Silver knew that, now he was outside of Wild Horse Valley, he had become a hunted animal.





HIS GREATEST FIGHT

As Silver fled from man, he suddenly came upon another strange creature—a muddy-colored, shaggy, humped beast—a buffalo. Silver tried to pass the hulking creature, but the buffalo snorted and barred his way. Bather than retreat, Silver accepted the unequal challenge.

The buffalo pawed the ground flercely and then charged. Silver sidepeped, as the horns of the creature flashed harmlessly by and Silver raked his hide with his hoofs. But this only infuriated the buffalo more. He turned and charged again and again. Finally, he caught Silver, drawing blood from his side. Silver reared high and struck down with his hoofs—but his hoofs seemed to have no effect against the thick-skinned beast. Then the buffalo battered Silver to the ground. Twice, Silver rose, only to be knocked down again.

But as the buffalo drew back to make his final charge and finish of his gallant opponent, Silver heard the hated crack of a gun. But this time it meant help, not harm. The buffalo hurched forward and fell motionless before him. Silver was safe.

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As 5liver lay on the ground, badly wounded from the fight with the buffalo, he suddenly left the gentle touch of human hands. Then Sliver remembered Sylvan and his batted for man returned—and here were two men, an Indian and a masked man.

It was The Lone Ranger whose guns had brought down the buffalo. While pursuing Butch Cavendish, his horse had been shot from under him. He desperately needed a new horce and here, as if by the design of destiny, was the fabled white stallion. "See how his coat glows, Tontol Like Silverl Yes, if he were ever my horse there could only be one name for him—Silver!"

Silver heard the gentle voice and he felt the kindly touch of the men as they treated his wounds. He realized then that man was not always an enemy.

For two days the Indian and masked man eared for him. Then Silver was able to get on his feet. He started off, sensing that the masked man wanted him, but unlike other men, he respected Silver's courage and let him go. But with each step he took, Silver felt he was leaving behind a true friend and in the new worth beyond Wild Horse Valley he knew he would need good friends—strong friends who still had kindly ways. Silver turned and raced back to the masked man who called him, "Silver!" And the great white stallion knew, from then on, that was his name.





HIS CALL

When Silver returned to the masked man, he sensed The Lone Ranger's joy. Then suddenly, for the first time in his file, he felt the weight of a man on his back. The great white horse, seeking to show his new found happiness, reared up and came down on his forelegs without a jar.

"HIGH, Silver! High up!" the masked man called Once more silver reared. "AWAY!" ordered the masked rider. At first, Silver was confused. Then he left the midge of the man's heels on his sides and Silver started forward "Hi there you, Silver, AWAY!" and Silver raced more swiftly.

As he galloped across the plains, he heard words of encouragment. "That's it, Silver! Iti you, Silver, away." Faster the stallion raced and this time his masked master's shout was shortened into a ringing cry that swelled across the prairie and became his famous call to action. "ILLYO, SILVER! AWAY!"



HIS RETURN TO WILD HORSE VALLEY

Shortly after Silver became The Lone Ranger's horse, they camped near the entrance to Wild Horse Valley. The call of home was tong. Silver snapped his tether and started for the valley. When the masked man called to him, Silver was tora between two loyalties. The masked man sensed this and let Silver go to the valley.

Once inside the valley, Silver saw the great herd of horses that had been left leaderless and was scattered. Wolves preyed on the lone horses. Then Silver, in a fierce buttle, saved a mare from a wolf pack. Quickly other horses railled to him and the herd was reformed under Silver's leadership.

But a proud, strong, black stallion eyed Silver jealously and challenged his rule. In a hard fight, Silver finally won. Spent from battle, his body sore and aching, he missed the soothing touch of his human friends. Suddenly he knew there was a call even greater than the valley's—the masked man's understanding friendship. The black stallion had shown he was powerful and clever. To him, Silver left the remitted herd as he raced out of the valley.

When he reached the masked man's camp Silver knew he never would have realized how strong was his bond of friendship for The Lone Ranger if he hadn't been allowed to return to Wild Horse Valley.

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HIS BRIDLE AND SADDLE

When The Lone Rager first began to ride Silver he realized a horse like his great white stallion deserved only the finest equipment and with patient care he outfitted Silver.

Silver's western style saddle was custom-made to fit his powerful back. While being made extremely strong, it was kept light enough so it wouldn't handicap his great speed. The trappings on his saddle were made of polished silver.

Silver's shoes are undoubtedly unique among all western horses. The Lone Ranger had his shoes specially forged from a silver alloy made from his secret mine. The light weight, but rugged, gleaming horseshoes help Silver gallop at his astounding pace.

Saddled, bridled and shod with the finest equipment, Silver stands ever ready to thunder across the plains to the masked man's call of "HI-YO, SILVER! AWAY!"

filming the Lone Ranger movie



Most of THE LONE RANGER movie was filmed in the wild rangeland of southern Utah. And what this beautiful country didn't provide, the technical crew had to create. Certainly, the early settlers of the West would have been surprised to see the special effects men at work.

In a fight scene, where the script cells for The Lone Ranger to end the hand-to-hand combat with Chief Crazy Horse, by tossing him off a cliff into the water below, the crew had to roise the level of a two-foot stream to ten feet, in order to make it safe for the stant. Using U. S. Army Engineer Corps equipment and tactics, they had to construct two dams across the stream.

In another scene, an entire mountainside had to be blown up to creste a spectacular landslide. Fully 1,000 pounds of dynamite had to be used. The worst difficulty encountered by the crew

and cast was not, however, a part of the script.
For two straight days, the whole company
was nearly weshed down the Colorado River
when an eight-foot wall of flood water thundered
unexpectedly down the Virginia River from the
Kaibah Mountains.

Ten minutes after the director had ordered all personnel and equipment to safe, high ground, a tremendous roar, like a runaway freight train, heralded the rampaging flood. Then the waters struck. Two minutes later, a normally two-foothigh stream rose ten feet, overran its banks and awept across the roadbed which had just been evencated. Even though precautions hid been taken, there was considerable damage to equipment. Four vehicles had to be abundoned overnight; prop and video materials were lost; a twelve-tepse Indian village was partially destroyed, and the two dams which the crew had built earlier were completely washed away.

When the flood waters receded and the company began trudging their way back to the film site they had a pretty good idea of what kind of dangers frontiersmen and settlers encountered in the opening of the West.



